JOURNAL OF THE AMERICAN ORIENTAL SOCIETY

Volume 107

EDITOR-IN-CHIEF
ERNEST BENDER
University of Pennsylvania

SECTIONAL EDITORS
PAUL W. KROLL *University of Colorado*

DAVID I. OWEN *Cornell University*

JEANETTE A. WAKIN *Columbia University*

PUBLISHED BY THE AMERICAN
ORIENTAL SOCIETY
329 Sterling Memorial Library, Yale Station,
New Haven, Connecticut, U.S.A. 06520
1987—ISSN 0003-0279

TABLE OF CONTENTS, Volume 107

ABBOUD, PETER, Review of Kaye: *A Dictionary of Nigerian Arabic* 184
ADAMS, DOUGLAS Q., Review of Kahrs (ed.): *Kalyāṇamitrārāgaṇam: Essays in Honour of Nils Simonsson* . . . 784
———, Review of Thomas: *Die Erforschung des Tocharischen (1960–1984)* 370
ASANI, ALI S., The Khojkī Script: A Legacy of Ismaili Islam in the Indo-Pakistan Subcontinent 439
ASTOUR, MICHAEL C., Review of Groom: *A Dictionary of Arabic Topography and Placenames* 339
BASSER, H. W., Josephus as Exegete 21
BACKUS, ROBERT L., Review of Borgen: *Sugawara no Michizane and the Early Heian Court* 818
BAUER, JOSEF, Review of Sjöberg (ed.): *The Sumerian Dictionary, Vol. 2 (B)* 324
BEACH, MILO C., Review of Molitor: *Portraits in Sechs Furstenstaaten Rajasthans vom 17. bis zum 20. Jahrhundert* 522
BEAN, SUSAN S., Review of Shulman: *The King and the Clown in South Indian Myth and Poetry* 516
BELLAMY, JAMES A., Arabic Names in the *Chanson de Roland*: Saracen Gods, Frankish Swords, Roland's Horse, and the Olifant 267
BENDER, ERNEST, Review of Geiger: *Culture of Ceylon in Medieval Times* 847
———, Review of Vyas: *Apabhraṃśa of Hemacandra* . . 848
BERLIN, ADELE, Review of Hartman and Budick (eds.): *Midrash and Literature* 548
———, Review of Krašovec: *Antithetic Structure in Biblical Hebrew Poetry* 140
———, Review of Tigay: *Empirical Models for Biblical Criticism* 145
BIANCHI, ROBERT S., Review of Cauville and DeVauchelle: *Le Temple D'Edfou* 550
BIER, LIONEL, Review of Whitcomb: *Before the Roses and Nightingales. Excavations at Qasr-i Abu Nasr, Old Shiraz* 814
BLANFORD, YUMIKO F., Review of Field (transl.): *Tian Wen: a Chinese Book of Origins* 829
BOLTZ, WILLIAM G., The Etymology of the Old Chinese Numeral 'two': Grammatical and Semantic Considerations 395
———, Review of De Crespigny: *Northern Frontier: The Policies and Strategy of the Later Han Empire* 819
———, Review of Veit: *Siegel und Siegelschrift der Chou-, Ch'in- und Han-Dynastie* 833
———, Review of Young: *Three Generals of Later Han* 819
BOTTÉRO, JEAN, The Culinary Tablets at Yale 11
BRAISTED, WILLIAM R., Review of Mass and Hauser (eds.): *The Bakufu in Japanese History* 169
BRANN, ROSS, The "Dissembling Poet" in Medieval Hebrew Literature: The Dimension of a Literary Topos 39
BROMBERG, CAROL A., Review of Kröger: *Sasanidischer Stuckdekor* 336
BUCKLEY, JORUNN JACOBSEN, Review of Kippenberg (ed.): *Visible Religion. Annual for Religious Iconography, vol. II: Representations of Gods* 207
BULLIET, RICHARD W., Medieval Arabic *Ṭarsh*: A Forgotten Chapter in History of Printing 427
———, Review of Arjomand: *The Shadow of God and the Hidden Imam. Religion, Political Order, and Societal Change in Shi'ite Iran from the Beginning to 1890* 185
BURFORD, GRACE G., Review of Inada and Jacobson (eds.): *Buddhism and American Thinkers* 205
BÜRGEL, J. C., Review of Daly (ed.): *Moral Conduct and Authority. The Place of Adab in South Asian Islam* . . 186
CARTER, CHARLES, Review of Freydank: *Hethitische Rituale und Festbeschreibungen* 790
CARTER, MICHAEL G., Review of Bloch: *Studies in Arabic Syntax and Semantics* 812
CHAFFEE, JOHN, Review of Lee: *Government Education and Examinations in Sung China* 497
COHEN, SHAYE J. D., Review of Mildenberg: *The Coinage of the Bar Kokhba War* 549
COLLINS, CHARLES D., Review of Head: *The Indian Style* 783
———, Review of Meister (ed.): *Discourses on Śiva: Proceedings of a Symposium on the Nature of Religious Imagery* 365
CONVERSE, HYLA S., Review of Deo and Paddayya (eds.): *Recent Advances in Indian Archaeology* 368
COOPER, MARC, Review of Ferrill: *The Origins of War: from the Stone Age to Alexander the Great* 337
CRUZ-URIBE, EUGENE, Review of Ventura: *Living in a City of the Dead. A Selection of Topographical and Administrative Terms in the Documents of the Theban Necropolis* 800
DALY, MARTIN W., Review of Collins and Deng (eds.): *The British in the Sudan 1898–1956. The Sweetness and the Sorrow* 192
———, Review of Spaulding: *The Heroic Age in Sinnār* 376

DANLY, ROBERT LYONS, Review of Leutner: *Shikitei Sanba and the Comic Tradition in Edo Fiction* 165
DAVIDOVIĆ, VESNA, Review of Beld, Hallo and Michalowski: *The Tablets of Ebla: Concordance and Bibliography* 330
DEMBO, MORRIS, Review of Kulkarni: *Princely India and Lapse of British Paramountcy* 788
———, Review of Wolpert: *Jinnah of Pakistan* 371
DION, PAUL E., Review of Barrick and Spencer (eds.): *In the Shelter of Elyon* 132
DJOBADZE, WACHTANG, Review of Mackensen: *Resafa I. Eine befestigte spätantike Anlage vor den Stadtmauern von Resafa* 129
DURRANT, STEPHEN W., Review of Elman: *From Philosophy to Philology: Intellectual and Social Aspects of Change in Late Imperial China* 346
EDELMAN, DIANA, Biblical (*molek*) Reassessed 727
ELITZUR, Y. and Z. ERLICH, A New *bltmya* Inscription from Kāmed el-Lawz: An Addendum 127
ENO, ROBERT, Review of Masson: *Philosophy and Tradition. The Interpretation of China's Philosophic Past: Fung Yu-lan, 1939–1949* 159
ERVIN, ELLEN W., Review of Evin: *Origins and Development of the Turkish Novel* 809
FALES, FREDERICK MARIO, Aramaic Letters and Neo-Assyrian Letters: Philological and Methodological Notes 451
FINDLY, ELLISON B., Jahāngīr's Vow of Non-Violence . . . 245
———, Review of Gatwood: *Devi and Spouse Goddess* 781
FRAME, GRANT, Review of Ephʿal: *The Ancient Arabs: Nomads on the Borders of the Fertile Crescent, 9th–5th Centuries B.C.* 130
GAEFFKE, PETER, Identification of Four Miniatures from the Dekkhan 309
———, Review of Buddenberg: *"Hir," zur strukturalen Deutung des Panjabi-Epos von Waris Shah* 775
———, Review of Radice (transl.): *Rabindranth Tagore, Selected Poems* 774
GELLENS, SAM I., Review of Haddad: *Contemporary Islam and the Challenge of History* 526
GEROW, EDWIN, The Dvaitin as Deconstructionist: Viṣṇudāsācārya on "Tat tvam asi": Part I 561
———, Review of Bongard-Levin and Ilyin: *Indiya v Drevnosti* 508
———, Review of Bongard-Levin and Vigasin: *The Image of India. The Study of Ancient Indian Civilisation in the U.S.S.R.* 360
———, Review of Hueckstedt: *The Style of Bāṇa: An Introduction to Sanskrit Prose Poetry* 361
GHEISSARI, ALI, Review of Ghanoonparvar: *Prophets of Doom. Literature as a Socio-Political Phenomenon in Modern Iran* 191
GOMI, TOHRU, Review of Sigrist: *Neo-Sumerian Account Texts in the Horn Archaeological Museum* 151
———, Review of Sigrist, Owen and Young: *The John Frederick Lewis Collection, Part II* 146
GOODBLATT, DAVID, Josephus on Parthian Babylonia: Antiquities XVIII, 310–379 605
GOODMAN, STEVEN B., Review of Aris: *Bhutan: The Early History of a Himalayan Kingdom* 840
———, Review of Dwivedi: *Individual in Modern Indian Thought* 841
———, Review of Inada (ed.): *Guide to Buddhist Philosophy* 513
GOODRICH, THOMAS D., Tarihi-i Hind-i garbi: An Ottoman Book on the New World 317
GORDON, CYRUS H., Review of Naveh and Shaked: *Amulets and Magic Bowls: Aramaic Incantations of Late Antiquity* 133
GRAFFLIN, DENNIS, Was the Duke of Chou a Large Tree? 305
GRAYSON, A. KIRK, Review of Jakob-Rost and J. Marzahn: *Assyrische Königsinschriften auf Ziegeln aus Assur* 331
GREENFIELD, JONAS C., Review of Clarke, with Aufrecht, Hurd and Spitzer: *Targum Pseudo-Jonathon of the Pentateuch: Text and Concordance* 333
———, Review of Crown: *A Bibliography of the Samaritans* 545
———, Review of Macuch, *Grammatik des Samaritanischen Aramäisch* 332
GREENGUS, SAMUEL, The Akkadian Calendar at Sippar . . 209
GREENSTEIN, EDWARD L., Review of Greenspahn: *Hapax Legomena in Biblical Hebrew: A Study of the Phenomenon and Its Treatment Since Antiquity with Special Reference to Verbal Forms* 538
GRONEBERG, BRIDGITTE, Review of Sasson (ed.): *Studies in the Literature of the Ancient Near East Dedicated to Samuel Noah Kramer* 321
GUY, R. KENT, Review of Bonner: *Wang Kuo-wei: An Intellectual Biography* 825
HALL, BRUCE CAMERON, On the Narthang Kanjur and Tanjur Collected by Berthold Laufer 123
———, Review of Handurukande (ed. and transl.): *Five Buddhist Legends in the Campū Style: From a collection named Avadānasārasamuccaya* 512
HALLISEY, CHARLES, Review of Wickremeratne: *The Genesis of an Orientalist: Thomas William Rhys Davids in Sri Lanka* 514
HAMORI, ANDRAS, Review of Mahdi (ed.): *The Thousand and One Nights (Alf Layla wa-Layla) From the Earliest Known Sources* 182
HANSON, PAUL D., Review of Hallholm (ed.): *Apocalypticism in the Mediterranean World and the Near East:*

Proceedings of the International Colloquium on Apocalypticism in Uppsala, August 12–17, 1797 799
HARZER, EDELTRAUD, Review of Sinari: *The Structure of Indian Thought* 787
HAUSER, WILLIAM B., Review of Kelly: *Deference and Defiance in Nineteenth-Century Japan* 167
HAYES, RICHARD P., Review of Chi: *Buddhist Formal Logic: A Study of Dignāga's Hetucakra and K'ueichi's Great Commentary on the Nyāyapraveśa* 496
HEINRICH, AMY VLADECK, Review of Gerstle: *Circles of Fantasy: Convention in the Plays of Chikamatsu* . . . 817
HELIMSKI, EUGENE, A "New Approach" to Nostratic Comparison 97
HO, PING-TI, Review of Bray: *Science and Civilisation in China, Vol. 6: Biology and Biological Technology, Part II: Agriculture* 347
HOBERMAN, ROBERT D., Review of Sabar: *Midrashim ba-Aramit Yehudey Kurdistaʾn la-Parashiyot Ṿa-Yeḥi. Be-Shallaḥ ye-Yitro* (*Homilies in the Neo-Aramaic of the Kurdistani Jews on the Parashot Wayḥi, Beshallaḥ and Yitro*) 551
HOLBROOK, VICTORIA ROWE, Review of Arberry (transl.): *Mystical Poems of Rumi. Second Selection. Poems 201–400* 530
———, Review of Pourjavady and Wilson: *Kings of Love. The History and Poetry of the Ni'matullahi Sufi Order of Iran* 374
———, Review of Utas: *A Persian Sufi Poem: Vocabulary and Terminology* 529
HUECKSTEDT, ROBERT A., Review of Heifetz (transl.): *The Origin of the Young God: Kālidāsa's Kumārasaṃbhava* 363
HUEHNERGARD, JOHN, Northwest Semitic Vocabulary in Akkadian Texts 713
IVRY, ALFRED L., Review of Kogan: *Averroes and the Metaphysics of Causation* 527
KAEGI, WALTER EMIL, JR., Review of Shahîd: *Byzantium and the Arabs in the Fourth Century* 177
———, Review of Shahîd: *Rome and the Arabs. A Prolegomenon to the Study of Byzantium and the Arabs* 177
KAMENS, EDWARD, Review of Backus (transl.): *The Riverside Counselor's Stories: Vernacular Fiction of Late Heian Japan* 340
KAPP, DIETER B., Centralized Vowels in Kuṛumba 409
KAUFMAN, STEPHEN A., Review of Golomb: *A Grammar of Targum Neofiti* 142
KAYE, ALAN S., Review of Borg: *Cypriot Arabic* 810
———, Review of East and West: *Selected Writings in Linguistics by Haiim B. Rosén. Part II, Hebrew and Semitic Linguistics* 141
KINBERG, NAPHTALI and FAHID ABU-KHADRA, Causal and Adversative Meanings of the Particle *lākin* in Arabic 761
KNECHTGES, DAVID R., Notes on a Recent Handbook for Chinese Literature 293
KOHLBERG, ETAN, Review of Madelung: *Streitschrift des Zaiditenimams Aḥmad an-Nāṣir wider die ibaditische Prädestinationslehre* 806
KOMAROFF, LINDA, Review of Ettinghausen and Yarshater (eds.): *Highlights of Persian Art* 193
KOROM, SAGAREE S. and FRANK J. KOROM, Review of Pritchett: *Marvelous Encounters: Folk Romance in Urdu and Hindi* 777
KOROM, SAGAREE SENGUPTA, Review of Gupta: *The Great Encounter: A Study of Indo-American Literary and Cultural Relations* 847
———, Review of Swami Mahadevananda (transl.): *Devotional Songs of Narsī Mehtā* 847
KRAMERS, R. P., Review of Mungello: *Curious Land: Jesuit Accommodation and the Origins of Sinology* . . . 348
KROLL, PAUL W., Review of Barwell (transl.): *Buried Treasures of Chinese Turkestan by Albert von Le Coq* 831
———, Review of Beach (transl.): *A Barbarian in Asia by Henri Michaux* 831
———, Review of Guenther: *The Life and Teaching of Nāropa; Translated from the Original Tibetan with Philosophical Commentary Based on the Oral Transmission* 832
———, Review of Poster and Smith: *Hiroshige. One Hundred Famous Views of Edo* 831
———, Review of Rienstra (ed. and transl.): *Jesuit Letters from China, 1583–84* 832
———, Review of Ronan: *The Shorter Science and Civilisation in China; An Abridgement of Joseph Needham's Original Text. Volume 3: A Section of Volume IV, Part 1 and a Section of Volume IV, Part 3 of the Major Series* 831
———, Review of Schafer: *The Golden Peaches of Samarkand: A Study of T'ang Exotics* 832
———, Review of Schafer: *The Vermilion Bird: T'ang Images of the South* 832
———, Review of Snellgrove and Richardson: *A Cultural History of Tibet* 832
———, Review of Soong (ed.): *A Brotherhood in Song: Chinese Poetry and Poetics* 833
———, Review of Walravens (ed.): *Kleinere Schriften von Berthold Laufer. Teil 3. Nachträge und Briefwechsel* 162
———, Review of Wyatt: *Thailand: A Short History* . . . 832
KUNT, İ. METIN, Review of Faroqhi: *Towns and Townsmen of Ottoman Anatolia* 379
LACOVARA, PETER, Review of Holthoer and Linders (eds.): *Sundries—in Honour of Torgny Säve-Söderbergh* . . . 549

LAGERWEY, JOHN, Review of Jochim: *Chinese Religions: A Cultural Perspective* 162
LAMBERT, W. G., Babylonian Astrological Omens and their Stars 93
LANDAU, JACOB M., Review of Sagiv: *Hebrew-Arabic Dictionary of the Contemporary Hebrew Language* . . . 194
LANDOLT, HERMANN, Suhrawardī's "Tales of Initiation" 475
LANDOLT, HERMANN, Review of Algar (transl.): *The Path of God's Bondsmen from Origin to Return. A Sufī Compendium by Najm al-Dīn Rāzī, known as Dāya* . . 803
LARIVIERE, RICHARD W., Review of Cenkner: *A Tradition of Teachers: Śaṅkara and the Jagadgurus Today* . . . 778
———, Review of Das: *Structure and Cognition: Aspects of Hindu Caste and Ritual* 837
———, Review of Goldman (transl.): *The Rāmāyaṇa of Vālmīki: Vol. I* 356
———, Review of Gonda: *Prajāpati and the Year* 837
———, Review of Thapar: *From Lineage to State: Social Formations in the Mid-First Millennium B.C. in the Ganga Valley* 517
LAYISH, AHARON, Saudi Arabian Legal Reform as a Mechanism to Moderate Wahābī Doctrine 279
LEE, JOHN, Review of Wechsler: *Offerings of Jade and Silk: Ritual and Symbol in the Legitimation of the T'ang Dynasty* 157
LEIBOWITZ, HAROLD, Review of Barnett: *Ancient Ivories in the Middle East and Neighboring Lands* 138
LESTER, ROBERT C., Review of Daniel: *Fluid Signs: Being a Person the Tamil Way* 353
LICHTENSTADTER, ILSE, Review of Klein-Franke (transl.): *Ibn Buṭlān. Das Ärztebankett* 377
LIENHARD, SIEGFRIED, Review of Bechert (ed.): *Zur Schulzugehörigkeit von Werken der Hīnayāna-Literatur* . . . 509
———, Review of Hahn (ed.): *Gudrun Bühnemann's and Michael Hahn's Der grosse Legendenkrauz (*Mahajjātakamālā*). Eine mittelalterliche buddhistische Legendensammlung aus Nepal* 510
MALANDRA, W. W., Review of Kreyenbroek: *Sraoša in the Zoroastrian Tradition* 369
MARCUS, DAVID, A New Ugaritic Grammar 487
MARSHALL, BYRON K., Review of Gluck: *Japan's Modern Myths: Ideology in the Late Meiji Period* 168
MATHER, RICHARD B., The Life of the Buddha and the Buddhist Life: Wang Jung's (468–93) "Songs of Religious Joy" (*Fa-le tz'u*) 31
MATTHEWS, VICTOR H., Review of Rouault: *Terqa Final Reports No. 1: L'Archive de Puzurum* 791
MCDERMOTT, JAMES P., Review of Hahn and Klaus: *Das Mṛgajātaka (Haribhaṭṭajātakamālā XL): Studie, Texte, Glossar* 511
———, Review of Vetter (ed. and transl.): *Der Buddha und seine Lehre in Dharmakīrtis Pramāṇavārttika: Der Abschnitt über den Buddha und die vier edeln Wahrheiten im Pramāṇasiddhi-Kapitel* 776
MCGEE, MARY, Review of Bennett: *Dangerous Wives and Sacred Sisters: Social and Symbolic Roles of High-Caste Women in Nepal* 204
MCGREGOR, STUART, Review of Rai: *A House Divided: The Origin and Development of Hindi/Hindavi* 198
MEISTER, MICHAEL W., Review of Schastok: *The Śāmalājī Sculptures and 6th Century Art in Western India* 367
MELLINK, MACHTELD J., Review of Dupré: *Porsuk I, la céramique de l'âge du bronze et de l'âge du fer* 553
MELTZER, EDMUND S., Review of Hornung with Brodbeck and Staehelin: *Das Buch von Den Pforten des Jenseits. Teil II* 544
MICHALOWSKI, PIOTR, Review of Khačikjan: *Khurritskiĭ i urartskiĭ jazyki. (The Hurrian and Urartian Languages)* 332
MILLER, ROY ANDREW, No Time for Literature 745
MINAULT, GAIL, Review of Wolpert: *Jinnah of Pakistan* 533
MINEAR, RICHARD H., Review of Wakabayashi: *Anti-Foreignism and Western Learning in Early-Modern Japan: The New Theses of 1825* 504
MINER, ALLYN, Review of Jones (ed.): *Dance as Cultural Heritage, Vol. 2* 842
MOAYYAD, HESHMAT, Review of Bürgel (transl.): *Steppe im Staubkorn. Texte aus der Urdu-Dichtung Muhammad Iqbals* 805
MORAN, WILLIAM L., Review of Kraus: *Briefe aus kleineren westeuropäischen Samlungen* 134
MORRIS, JAMES WINSTON, Ibn ᶜArabi and His Interpreters. Part I: (Conclusion): Influences and Interpretations. . . 101
———, The Spiritual Ascension: Ibn ᶜArabī and the Miᶜrāj: Part I 629
———, Review of Michot: *La destinée de l'homme selon Avicenne* 815
MOSTELLER, JOHN F., A New Approach for the Study of Indian Art 55
———, Review of Dallapiccola (ed.): *Vijayanagara City and Empire: New Currents of Research* 846
MUMME, PATRICIA Y., Grace and Karma in Nammāḻvār's Salvation 257
MUSCARELLA, OSCAR WHITE, Review of Barrelet (ed.): *Problèmes concernant les Hurrites, 2* 135
MUSLIH, MUHAMMAD, Review of Khoury: *Urban Notables and Arab Nationalism* 179
NANJI, AZIM A., Early Ismāᶜīlism Reconstructed 741
NIHOM, MAX, Review of Pigeaud and Voorhoeve: *Handschriften aus Indonesien (Bali, Java und Sumatra)*. . . . 843
———, Review of Wright (transl.): *The Making of South East Asia by G. Coedès* 844
OLEKSIW, SUSAN, Review of Carman and Marglin (eds.): *Purity and Auspiciousness in Indian Society* 506

OLIVELLE, PATRICK, Review of Chemparathy: *L'autorité du Veda selon les Nyāya-Vaiśeṣika* 364
———, Review of Coburn: *Devī-Māhātmya: The Crystallization of the Goddess Tradition* 773
ORMSBY, ERIC L., Review of Sezgin: *Geschichte des arabischen Schrifttums. Band 8: Lexikographie bis ca. 430 H.* 171
PARDEE, DENNIS, Review of Loretz: *Der Prolog des Jesaja Buches (I, 1–2, 5). Ugaritologische und kolometriche Studien zum Jesaja-Buch I* 143
PARKER, GEOFFREY, Review of Albuquerque & Guerreiro (eds.): *II Seminário internacional de história Indo-portuguesa. Actas* 524
———, Review of DeSouza (ed.): *Indo-Portuguese history. Old issues, new questions* 524
PARKER, SIMON B., Review of Loretz: *PSALM 29—Kanaanäische EL- und Baaltraditionen in jüdischer Sicht* 144
PEASE, JONATHAN, Review of Waters: *Three Elegies of Ch'u: An Introduction to the Traditional Interpretation of the Ch'u tz'u* 493
PETERSON, INDIRA V., Review of Ramanujan (transl.): *Poems of Love and War. From the Eighth Anthologies and the Ten Long Poems of Classical Tamil* 351
———, Review of Zvelebil (transl.): *The Lord of the Meeting Rivers: Devotional Poems of Basavaṇṇa* 350
PORTEN, BEZALEL and H. Z. SZUBIN, A Dowry Addendum (Kraeling 10) 231
POSSEHL, GREGORY L., Review of Asthana: *Pre-Harappan Cultures of India and the Borderlands* 839
———, Review of Jansen: *Die Indus Zivilisation* 845
PTAK, RODERICH, The Maldive and Laccadive Islands in Ming Records 675
———, Review of Liu (transl.): *The Confucian Way: A New and Systematic Study of the 'Four Books' by Li fu Chen* 823
RAINEY, ANSON F., Egyptian Military Inscriptions and Some Historical Implications 89
———, Review of Ahituv: *Canaanite Toponyms in Ancient Egyptian Documents* 534
———, Review of Gottwald: *The Tribes of Yahweh: A Sociology of the Religion of Liberated Israel 1250–1050 B.C.E.* 541
———, Review of Loretz: *Habiru-Hebräer, Eine soziolinguistiche Studie über die Herkunft des Gentiliziums ʾibrî vom Appellativum ḫabiru* 539
RATNER, ROBERT, *Derek*: Morpho-Syntactical Considerations 471
REDINGTON, JAMES D., Review of Feldhaus (transl.): *The Deeds of God in Ṛddhipur* 518
RENDSBURG, GARY A., Modern South Arabian as a Source for Ugaritic Etymologies 623
———, Review of Berlin: *Poetics and Interpretation of Biblical Narrative* 554
———, Review of Good: *The Sheep of His Pasture: A Study of the Hebrew Noun ʿAm(m) and Its Semitic Cognates* 558
———, Review of Sternberg: *The Poetics of Biblical Narrative: Ideological Literature and the Drama of Reading* 554
———, Review of Symeonoglou: *The Topography of Thebes: From the Bronze Age to Modern Times* 623
ROCHER, LUDO, Can a Murderer Inherit his Victim's Estate? British Responses to Troublesome Questions in Hindu Law 1
———, Review of Gonda: *Pūṣan and Sarasvatī* 778
———, Review of May: *Law and Society East and West, Dharma, Li and Nomos, Their Contribution to Thought and to Life* 520
ROCHER, ROSANE, Review of Chaudhuri: *Index Internationalis Indicus, Vols. 2–4* 846
———, Review of Chaudhuri: *Index to the Transactions of the International Congress of Orientalists 1873–1973.* Part 1. *South Asian and Buddhistic Studies* 846
———, Review of Chaudhuri (compiler): *Proceedings of the Asiatic Society, Volume I (1784–1800)* 780
———, Review of Deshpande: *Ellipsis and Syntactic Overlapping: Current Issues in Pāṇinian Syntactic Theory* 780
———, Review of Mahulkar: *The Prātiśākhya Tradition and Modern Linguistics* 839
ROWSON, EVERETT K., Religion and Politics in the Career of Badīʿ al-Zamân al-Hamadhânî 653
———, Review of Klein-Franke: *Die klassische Antike in der Tradition des Islam* 187
———, Review of Ryan and Schmitt (eds.): *Pseudo-Aristotle, the Secret of Secrets. Sources and Influences* 188
RUDNER, DAVID, Review of Morinis: *Pilgrimage in the Hindu Tradition: A Case Study of West Bengal* 519
RUSSELL, JAMES R., Review of Garsoïan: *Armenia between Byzantium and the Sasanians* 376
———, Review of Hovannisian: *The Republic of Armenia, Vol. 2* 381
———, Review of Safa-Isfehani: *A Study in Zoroastrian Law* 835
SALIBA, GEORGE, Review of Dols and Gamal (transl. and ed.): *Medieval Islamic Medicine, Ibn Riḍwān's Treatise "On the Prevention of Bodily Ills in Egypt"* 174
———, Review of Grand'Henry (ed. and transl.): *ʿAlī b. Riḍwān, Le livre de la méthode du medecin de ʿAlī b. Riḍwān* 189
———, Review of Sadek: *The Arabic Materia Medica of Dioscorides* 374

SALOMON, CAROL, Review of Mian: *Bangla Pandulipi Pathasamiksha (A Textual Study of Bangla Manuscripts)* 785
SALOMON, RICHARD, A Recent Claim to Decipherment of the "Shell Script" 313
SARNA, NAHUM M., Review of Weinfeld: *Justice and Righteousness in Israel and the Nations* 144
SASSON, JACK M., A Major Contribution to Song of Songs Scholarship 733
SATRAN, DAVID, Review of Leaney: *The Jewish and Christian World 200 B.C. to A.D. 200* 836
SCHIROKAUER, CONRAD, Review of Gardner: *Chu Hsi and the Ta-hsüeh: Neo-Confucian Reflections on the Confucian Canon* 826
SHAPIRO, MICHAEL C., Hindi *lagnā*: A Study in Semantic Change 401
———, Review of Callewaert (ed.): *Early Hindī Devotional Literature in Current Research* 200
———, Review of Thiel-Horstmann (ed.): *Bhakti in Current Research, 1979–1983* 200
SHAUGHNESSY, EDWARD L., Review of Chang (ed.): *Studies of Shang Archaeology: Selected Papers from the International Conference on Shang Civilization* . . . 500
SHIRANE, HARUO, Review of Rabinovitch (transl. and ed.): *Shōmonki: The Story of Masakado's Rebellion* . . 343
SILVERBERG, MIRIAM ROM, Review of Irokawa: *The Culture of the Meiji Period* 169
SMITH, MORTON, Review of Miller: *Studies in the History and Traditions of Sepphoris* 543
SMITH, W. L., Review of Bhattacharya: *Landschenkungen und Staatliche Entwicklung in Frühmittelalterlichen Bengalen* 523
———, Review of Kulke and Rothermund (eds.): *Regionale Tradition in Südasien* 523
SOLNIT, DAVID B., Review of Lyman: *Grammar of Mong Njua (Green Miao): A Descriptive Linguistic Study* . . . 844
SOUCEK, SVAT, Review of Dearden: *A Nest of Corsairs. The Fighting Karamanlis of the Barbary Coast* 532
———, Review of Kreutel (ed.): *Die Autobiographie des Dolmetschers ʿOsmān Ağa aus Temeschwar. Der Text des Londoner Autographen in normalisierter Rechtschreibung* 532
———, Review of Toledano: *The Ottoman Slave Trade and its Suppression, 1840–1890* 530
SPRING, MADELINE K., Review of Hartman: *Han Yü and the T'ang Search for Unity* 155
———, Review of Lo with Cohn and Vosper (transl's.): *Cao Yu's Peking Man* 503
STEEVER, SANFORD B., The Origins of the Past Negative in Koṇḍa 71
———, The Roots of the Plural Action Verb in the Dravidian Languages 581
———, Review of Hellmann-Rajanayagam: *Tamil als politisches Symbol* 355
———, Review of Krishnamurti and Gwynn: *A Grammar of Modern Telugu* 515
———, Review of Ramanujan (transl.): *Poems of Love and War, from the eight anthologies and ten long poems of classical Tamil* 786
STEIN, DIANA L., Review of Selz: *Die Bankettszene: Entwicklung eines "überzeitlischen" Bildmotivs in Mesopotamien von der früdynastischen bis zur Akkad-Zeit, Teil I–II* 797
STEINER, RICHARD C., *Lulav* versus **lu/law*: A Note on the Conditioning of **aw>ū* in Hebrew and Aramaic . . 121
STILLMAN, YEDIDA K., Review of Arazi (ed.): *Al-Aḥādīth al-Ḥisān fir Faḍl al-Ṭaylasān li-Djalāl al-Dīn al-Suyūṭī* 528
STOL, M., Review of Charpin: *Le clergé d'Ur au siècle d'Hammurabi (XIX^e–XVIII^e siècles av. J.-C.)* 792
STONE, ELIZABETH, Review of Roux (ed.): *Temples et Sanctuaries* 338
STROUMSA, SARAH, From Muslim Heresy to Jewish-Muslim Polemics: Ibn al-Rāwandī's Kitāb al-Dāmigh 767
STRUVE, LYNN, Review of Wills: *Embassies and Illusions: Dutch and Portuguese Envoys to K'ang-hsi, 1667–1687* 345
SWEARER, DONALD K., Review of Piker: *A Peasant Community in Changing Thailand* 373
TABER, JOHN A., Review of Dixit: *Ślokavārtika: A Study* 203
TATZ, MARK, The Life of the Siddha-Philosopher Maitrīgupta 695
TAYLOR, ROMEYN, Review of De Heer: *The Care-taker Emperor: Aspects of the Imperial Institution in Fifteenth-Century China as Reflected in the Political History of the Reign of Chu Ch'i-yü* 822
TEIXIDOR, JAVIER, Review of Abbadi: *Die Personennamen der Inschriften aus Hatra* 137
THOMPSON, LAURENCE G., Review of Campbell (transl.): *Wolfram Eberhard's A Dictionary of Chinese Symbols: Hidden Symbols in Chinese Life and Thought* 493
TOLMACHEVA, MARINA, Review of Kudelin: *Srednevekovaia arabskaia poetika (Medieval Arab Poetics)* 378
VAN NOOTEN, BARTON, Review of Brockington: *Righteous Rāma. The Evolution of an Epic* 197
VENZKE, MARGARET L., Review of Khalidi (ed.): *Land Tenure and Social Transformation in the Middle East* 382
WADLEY, STEPHEN, Review of Li and Thompson: *Mandarin Chinese: A Functional Reference Grammar* 505
WALDMAN, MARILYN R., Review of Robinson: *Atlas of the Islamic World Since 1500* 802
WALZ, TERENCE, Review of Hattox: *Coffee and Coffeehouses. The Origins of a Social Beverage in the Medieval Near East* 801
WEI, WILLIAM, Review of May and Fairbank (eds.): *America's China Trade in Historical Perspective: The Chinese and American Performance* 834

———, Review of Nathan: *Chinese Democracy* 834
WEINBERG, WERNER, Review of Richter: *Transliteration und Transkription: Object- und metasprachliche Metazeichensysteme zur Wiedergabe hebräscher Texte* 547
WEINFELD, MOSHE, Review of Borger, et al.: *Texte aus der Umwelt des Alten Testaments* 335
WEIPERT, REINHARD, Review of Kinberg: *Kitāb al-Mawt (The Book of Death) and Kitāb al-Qubūr (The Book of Graves), by Ibn Abī ad-Dunyā* 180
WERNER, EDWARD K., Review of Stewart: *Egyptian Stelae, Reliefs and Paintings from the Petrie Collection, Part Three: The Late Period* 131
WHEELWRIGHT, CAROLYN, Review of Kanda: *Shinzō: Hachiman Imagery and its Development* 344
WINNETT, F. V., Studies in Ancient North Arabian. 239
WOLFF, JOHN U., Review of Cense: *Makassaars-Nederlands Woodenboek, met Nederlands-Makassaars register* 194
———, Review of Franke-Benn: *Die Wayangwelt* 195
———, Review of van der Molen: *Javanese Textkritiek* 196
YAKAR, JAK, Review of Cauvin and Aurenche (eds.): *Cahiers de l'Euphrate n° 4* 793
YAMAUCHI, EDWIN, Review of Porter: *Metaphors and Monsters* 552
YOUNG, DWIGHT W., Review of Robinson with Emmel: *The Facsimile Edition of the Nag Hammadi Codices: Introduction* 836
YOUNG, RICHARD FOX, Review of Tete: *A Missionary Social Worker in India: J. B. Hoffmann, The Chota Nagpur Tenancy Act and the Catholic Co-operatives 1893–1928* 840
———, Review of Witz: *Religionspolitik in Britisch-Indien, 1793–1813: christliches Sedungsbewusstsein und Achtung hinduistischer Tradition im Widerstreit* . . . 790
YOUNG, ROBERT J., Review of Damen: *Crisis and Religious Renewal in the Brahmo Samaj (1860–1884)* . . . 842
———, Review of Mukherjee: *Awadh in Revolt 1857–1858: A Study of Popular Resistance* 202
———, Review of Oldenburg: *The Making of Colonial Lucknow, 1856–1857* 201
ZVELEBIL, KAMIL V., The Sound of the One Hand 125
ZELIN, MADELEINE, Review of Cole: *Shaohsing: Competition and Cooperation in Nineteenth-Century China* 827
ZYSK, KENNETH G., Review of Gaeffke and Utz (eds.): *Science and Technology in South Asia* 838
———, Review of Raju: *Structural Depths of Indian Thought* 521
———, Review of Sil: *Kauṭilya's Arthaśāstra: A Comparative Study* 838
———, Review of Southwold: *Buddhism in Life. The anthropological study of religion and Sinhalese practice of Buddhism* 206

LIST OF BOOKS REVIEWED

ABBADI: *Die Personennamen der Inschriften aus Hatra* 137
ALBUQUERQUE and GUERREIRO (eds.): *II Seminário internacional de história Indo-portuguesa. Actas* 524
AHITUV: *Canaanite Toponyms in Ancient Egyptian Documents* 534
ALGAR (transl.): *The Path of God's Bondsmen from Origin to Return. A Sufi Compendium by Najm al-Dīn Rāzī, known as Dāya* 803
ARAZI (ed.): *Al-Aḥādīth al-Ḥisān fir Faḍl al-Ṭaylasān li-Djalāl al-Dīn al-Suyūṭī* 528
ARBERRY (transl.): *Mystical Poems of Rumi. Second Selection, Poems 201–400* 530
ARIS: *Bhutan: The Early History of a Himalayan Kingdom* 840
ARJOMAND: *The Shadow of God and the Hidden Imam. Religion, Political Order, and Societal Change in Shi'ite Iran from the Beginning to 1890* 185
ASTHANA: *Pre-Harappan Cultures of India and the Borderlands* 839
BACKUS (transl.): *The Riverside Counselor's Stories: Vernacular Fiction of Late Heian Japan* 340
BARNETT: *Ancient Ivories in the Middle East and Neighboring Lands* 138
BARRELET (ed.): *Problèmes concernant les Hurrites, 2* . . 135
BARRICK and SPENCER (eds.): *In the Shelter of Elyon* . . 132
BARWELL (transl.): *Buried Treasures of Chinese Turkestan by Albert von Le Coq* 831
BEACH (transl.): *A Barbarian in Asia by Henri Michaux* 831
BECHERT (ed.): *Zur Schulzugehörigkeit von Werken der Hīnayāna-Literature* 509
BELD, HALLO and MICHALOWSKI: *The Tablets of Ebla: Concordance and Bibliography* 330
BENNETT: *Dangerous Wives and Sacred Sisters: Social and Symbolic Roles of High-Caste Women in Nepal* 204
BERLIN: *Poetics and Interpretation of Biblical Narrative* 554
BHATTACHARYA: *Landschenkungen und Staatliche Entwichlung in Frühmittelalterlichen Bengalen* 523
BLOCH: *Studies in Arabic Syntax and Semantics* 812
BONGARD-LEVIN and VIGASIN: *The Image of India. The Study of Ancient Indian Civilisation in the U.S.S.R.* 360
BONGARD-LEVIN and ILYIN: *Indiya v Drevnosti* 508
BONNER: *Wang Kuo-wei: An Intellectual Biography* . . . 825
BORG: *Cypriot Arabic* 810
BORGEN: *Sugawara no Michizane and the Early Heian Court* 818
BORGER, et al.: *Texte aus der Umwelt des Alten Testaments* 335
BRAY: *Science and Civilisation in China, Vol. 6: Biology and Biological Technology, Part II: Agriculture* 347
BROCKINGTON: *Righteous Rāma. The Evolution of an Epic* 197
BUDDENBERG: *"Hir," zur strukturalen Deutung des Panjabi-Epos von Waris Shah* 775
BÜRGEL (transl.): *Steppe im Staubkorn. Texte aus der Urdu-Dichtung Muhammad Iqbals* 805
CALLEWAERT (ed.): *Early Hindī Devotional Literature in Current Research* 200
CAMPBELL (transl.): *Wolfram Eberhard's A Dictionary of Chinese Symbols: Hidden Symbols in Chinese Life and Thought* 493
CARMAN and MARGLIN (eds.): *Purity and Auspiciousness in Indian Society* 506
CAUVILLE and DEVAUCHELLE: *Le Temple D'Edfou* 550
CAUVIN and AURENCHE (eds.): *Cahiers de l'Euphrate n°4* 793
CENKNER: *A Tradition of Teachers: Śaṅkara and the Jagadgurus Today* 778
CENSE: *Makassaars-Nederlands Woodenboek, met Nederlands-Makassaars register* 194
CHANG (ed.): *Studies of Shang Archaeology: Selected Papers from the International Conference on Shang Civilization* 500
CHARPIN: *Le clergé d'Ur au siècle d'Hammurabi (XIX^e–XVIII^e siècles av. J.-C.* 792
CHAUDHURI: *Index Internationalis Indicus.* Vols. 2–4 . . . 846
———: *Index to the Transactions of the International Congress of Orientalists 1873–1973.* Part 1. *South-Asian and Buddhistic Studies* 846
CHAUDHURI (compiler): *Proceedings of the Asiatic Society, Volume I (1784–1800)* 780
CHI: *Buddhist Formal Logic: A Study of Dignāga's Hetucakra and K'uei-chi's Great Commentary on the Nyāyapraveśa* 496
CHEMPARATHY: *L'autorité du Veda selon les Nyāya-Vaiśeṣika* 364
CLARKE with AUFRECHT, HURD and SPITZER: *Targum Pseudo-Jonathon of the Pentateuch: Text and Concordance* 333
COBURN: *Devī-Māhātmya: The Crystallization of the Goddess Tradition* 773
COLE: *Shaohsing: Competition and Cooperation in Nineteenth-Century China* 827
COLLINS and DENG (eds.): *The British in the Sudan 1898–1956. The Sweetness and the Sorrow* 192
CROWN: *A Bibliography of the Samaritans* 545

DALY (ed.): *Moral Conduct and Authority. The Place of Adab in South Asian Islam* 186
DAMEN: *Crisis and Religious Renewal in the Brahmo Samaj (1860–1884)* 842
DANIEL: *Fluid Signs: Being a Person the Tamil Way* 353
DAS: *Structure and Cognition: Aspects of Hindu Caste and Ritual* 837
DEARDEN: *A Nest of Corsairs. The Fighting Karamanlis of The Barbary Coast* 532
DE CRESPIGNY: *Northern Frontier: The Policies and Strategy of the Later Han Empire* 819
DE HEER: *The Care-taker Emperor: Aspects of the Imperial Institution in Fifteenth-Century China as Reflected in the Political History of the Reign of Chu Ch'i-yü* 822
DE SOUZA (ed.): *Indo-Portuguese history. Old issues, new questions* 524
DEO and PADDAYYA (eds.): *Recent Advances in Indian Archaeology* 368
DESHPANDE: *Ellipsis and Syntactic Overlapping: Current Issues in Pāṇinian Syntactic Theory* 780
DIXIT: *Ślokavārtika: A Study* 203
DOLS and GAMAL (transl. and ed.): *Medieval Islamic Medicine, Ibn Riḍwān's Treatise "On the Prevention of Bodily Ills in Egypt"* 174
DUPRÉ: *Porsuk I, la céramique de l'âge du bronze et de l'âge du fer* 553
DWIVEDI: *Individual in Modern Indian Thought* 841
EAST and WEST: *Selected Writings in Linguistics by Haiim B. Rosén. Part II, Hebrew and Semitic Linguistics* 141
ELMAN: *From Philosophy to Philology: Intellectual and Social Aspects of Change in Late Imperial China* 346
EPHʿAL: *The Ancient Arabs: Nomads on the Borders of the Fertile Crescent, 9th–5th Centuries B.C* 130
ETTINGHAUSEN and YARSHATER (eds.): *Highlights of Persian Art* 193
EVIN: *Origins and Development of the Turkish Novel* . . 809
FAROQHI: *Towns and Townsmen of Ottoman Antolia* . . . 379
FELDHAUS (transl.): *The Deeds of God in Ṛddhipur* 518
FERRILL: *The Origins of War: from the Stone Age to Alexander the Great* 337
FIELD (transl.): *Tian Wen: a Chinese Book of Origins* . . . 829
FRANCKE-BENN: *Die Wayangwelt* 195
FREYDANK: *Hethitische Rituale und Festbeschreibungen* . 790
GAEFFKE and UTZ (eds.): *Science and Technology in South Asia* 838
GARDNER: *Chu Hsi and the Ta-hsüeh: Neo-Confucian Reflections on the Confucian Canon* 826
GARSOÏAN: *Armenia between Byzantium and the Sasanians* 376
GATWOOD: *Devi and Spouse Goddess* 781
GEIGER: *Culture of Ceylon in Medieval Times* 847
GERSTLE: *Circles of Fantasy: Convention in the Plays of Chikamatsu* 817
GHANOONPARVAR: *Prophets of Doom. Literature as a Socio-Political Phenomenon in Modern Iran* 191
GLUCK: *Japan's Modern Myths: Ideology in the Late Meiji Period* 168
GOLDMAN (transl.): *The Rāmāyaṇa of Vālmīki: Vol. 1* . . . 356
GOLOMB: *A Grammar of Targum Neofiti* 142
GONDA: *Prajāpati and the Year* 837
———: *Pūṣan and Sarasvatī* 778
GOOD: *The Sheep of His Pasture: A Study of the Hebrew Noun ʿAm(m) and Its Semitic Cognates* 558
GOTTWALD: *The Tribes of Yahweh: A Sociology of the Religion of Liberated Israel 1250–1050 B.C.E.* 541
GRAND'HENRY (ed. and transl.): *ʿAlī b. Riḍwān, Le livre de la méthode du medecine de ʿAlī b. Riḍwān* 189
GREENSPAHN: *Hapax Legomena in Biblical Hebrew: A Study of the Phenomenon and Its Treatment Since Antiquity with Special Reference to Verbal Forms* . . . 538
GROOM: *A Dictionary of Arabic Topography and Placenames* 339
GUENTHER: *The Life and Teaching of Nāropa; Translated from the Original Tibetan with Philosophical Commentary Based on the Oral Transmission* 832
HADDAD: *Contemporary Islam and the Challenge of History* 526
HAHN (ed.): *Gudrun Bühnemann's and Michael Hahn's Der grosse Legendenkranz (Mahajjātakamālā). Eine mittelalterliche buddhistische Legendensammlung aus Nepal* 510
HAHN and KLAUS: *Das Mṛgajātaka (Haribhaṭṭajātakamālā XL): Studie, Texte, Glossar* 511
HALLHOLM (ed.): *Apocalypticism in the Mediterranean World and the Near East: Proceedings of the International Colloquium on Apocalypticism in Uppsala, August 12–17, 1979* 799
HANDURUKANDE (ed. and transl.): *Five Buddhist Legends in the Campū Style: From a collection named Ṇvadānasārasamuccaya* 512
HARTMAN: *Han Yü and the T'ang Search for Unity* 155
HARTMAN and BUDICK (eds.): *Midrash and Literature* . . . 548
HATTOX: *Coffee and Coffeehouses. The Origins of a Social Beverage in the Medieval Near East* 801
HEAD: *The Indian Style* 783
HEIFETZ (transl.): *The Origin of the Young God: Kālidāsa's Kumārasaṃbhava* 363
HELLMANN-RAJANAYAGAM: *Tamil als politisches Symbol* 355
HOLTHOER and LINDERS (eds.): *Sundries—in Honour of Torgny Säve-Söderbergh* 549
HORNUNG with BRODBECK and STAEHELIN: *Das Buch von Den Pforten des Jenseits. Teil II* 544

HOVANNISIAN: *The Republic of Armenia, Vol. 2* 381
HUECKSTEDT: *The Style of Bāṇa: An Introduction to Sanskrit Prose Poetry* 361
INADA (ed.): *Guide to Buddhist Philosophy* 513
INADA and JACOBSON (eds.): *Buddhism and American Thinkers* 205
IROKAWA: *The Culture of the Meiji Period* 169
JAKOB-ROST and J. MARZAHN: *Assyrische Königsinschriften auf Ziegeln aus Assur* 331
JANSEN: *Die Indus Zivilisation* 845
JOCHIM: *Chinese Religions: A Cultural Perspective* . . . 162
JONES (ed.): *Dance as Cultural Heritage, Vol. 2* 842
KAHRS (ed.): *Kalyāṇamitrārāgaṇam: Essays in Honour of Nils Simonsson* 784
KANDA: *Shinzō: Hachiman Imagery and its Development* 344
KAYE: *A Dictionary of Nigerian Arabic* 184
KELLY: *Deference and Defiance in Nineteenth-Century Japan* 167
KHAČIKJAN: *Khurritskiĭ i urartskiĭ jazyki. (The Hurrian and Urartian Languages)* 332
KHALIDI (ed.): *Land Tenure and Social Transformation in the Middle East* 382
KHOURY: *Urban Notables and Arab Nationalism* 179
KINBERG: *Kitāb al-Mawt (The Book of Death) and Kitāb al-Qubūr (The Book of Graves), by Ibn Abī ad-Dunyā* 180
KIPPENBERG (ed.): *Visible Religion. Annual for Religious Iconography, vol. II: Representations of Gods* 207
KLEIN-FRANKE: *Die klassische Antike in der Tradition des Islam* 187
———— (transl.): *Ibn Buṭlān. Das Ärztebankett* 377
KOGAN: *Averroes and the Metaphysics of Causation* 527
KOROM: *The Great Encounter: A Study of Indo-American Literary and Cultural Relations* 847
————: *Devotional Songs of Narsī Mehtā* 847
KRAUS: *Briefe aus kleineren westeuropäischen Samlungen* 134
KRAŠOVEC: *Antithetic Structure in Biblical Hebrew Poetry* 140
KREUTEL (ed.): *Die Autobiographie des Dolmetschers ʿOsmān Aġa aus Temeschwar. Der Text des Londoner Autographen in normalisierter Rechtschreibung* 532
KREYENBROEK: *Sraoša in the Zoroastrian Tradition.* 369
KRISHNAMURTI and GWYNN: *A Grammar of Modern Telugu* 515
KRÖGER: *Sasanidischer Stuckdekor* 336
KUDELIN: *Srednevekovaia arabskaia poetika (Medieval Arab Poetics)* 378
KULKARNI: *Princely India and Lapse of British Paramountcy* 788
KULKE and ROTHERMUND (eds.): *Regionale Tradition in Südasien* 524
LAUFER: *Kleinere Schriften. Teil 3: Nachträge und Briefwechsel* 162
LEANEY: *The Jewish and Christian World 200 B.C to A.D. 200* 836
LEE: *Government Education and Examinations in Sung China* 497
LEUTNER: *Shikitei Sanba and the Comic Tradition in Edo Fiction* 165
LI and THOMPSON: *Mandarin Chinese: A Functional Reference Grammar* 505
LIU (transl.): *The Confucian Way: A New and Systematic Study of the 'Four Books' by Li Fu Chen* 823
LO with COHN and VOSPER (transl's.): *Cao Yu's Peking Man* 503
LORETZ: *Der Prolog des Jesaja Buches (I, 1–2, 5). Ugaritologische und kolometriche Studien zum Jesaja-Buch I* 143
————: *Habiru-Hebräer, Eine sozio-linguistiche Studie über die Herkunft des Gentiliziums ʾibrî vom Appellativum ḫabiru* 539
————: *PSALM 29—Kanaanäische EL- und Baaltraditionen in jüdischer Sicht* 144
LYMAN: *Grammar of Mong Njua (Green Miao): A Descriptive Linguistic Study* 844
MACKENSEN: *Resafa I. Eine befestigte spätantike Anlage vor den Stadtmauern von Resafa* 129
MACUCH, *Grammatik des Samaritanischen Aramäisch* . . 332
MADELUNG: *Streitschrift des Zaiditenimams Aḥmad an-Nāṣir wider die ibaditische Prädestinationslehre* 806
MAHDI (ed.): *The Thousand and One Nights (Alf Layla wa-Layla) From the Earliest Known Sources* 182
MAHULKAR: *The Prātiśākhya Tradition and Modern Linguistics* 839
MASS and HAUSER (eds.): *The Bakufu in Japanes History* 169
MASSON: *Philosophy and Tradition. The Interpretation of China's Philosophic Past: Fung Yu-lan, 1939–1949* . 159
MAY: *Law and Society East and West. Dharma, Li and Nomos, Their Contribution to Thought and to Life.* . . 520
MAY and FAIRBANK (eds.): *America's China Trade in Historical Perspective: The Chinese and American Performance* 834
MEISTER (ed.): *Discourses on Śiva: Proceedings of a Symposium on the Nature of Religious Imagery* 365
MIAN: *Bangla Pandulipi Pathasamiksha (A Textual Study of Bangla Manuscripts)* 785
MICHOT: *La destinée de l'homme selon Avicenne* 815
MILDENBERG: *The Coinage of the Bar Kokhba War* 549
MILLER: *Studies in the History and Traditions of Sephoris* 543
MOLITOR: *Portraits in Sechs Furstenstaaten Rajasthans vom 17. bis zum 20. Jahrhundert* 522
MORINIS: *Pilgrimage in the Hindu Tradition: A Case Study of West Bengal* 519
MOSTELLER: *Vijayanagara City and Empire: New Currents of Research* 846
MUKHERJEE: *Awadh in Revolt 1857–1858: A Study of Popular Resistance* 202
MUNGELLO: *Curious Land: Jesuit Accommodation and*

the *Origins of Sinology* 348
NATHAN: *Chinese Democracy* 834
NAVEH and SHAKED: *Amulets and Magic Bowls: Aramaic Incantations of Late Antiquity* 133
OLDENBURG: *The Making of Colonial Lucknow, 1856–1857* 201
PIGEAUD and VOORHOEVE: *Handschriften aus Indonesien (Bali, Java und Sumatra)* 843
PIKER: *A Peasant Community in Changing Thailand* . . . 373
PORTER: *Metaphors and Monsters* 552
POSTER and SMITH: *Hiroshige. One Hundred Famous Views of Edo* 831
POURJAVADY and WILSON: *Kings of Love. The History and Poetry of the Ni'matullahi Sufi Order of Iran* . . . 374
PRITCHETT: *Marvelous Encounters: Folk Romance in Urdu and Hindi* 777
RABINOVITCH (transl. and ed.): *Shōmonki: The Story of Masakado's Rebellion* 343
RADICE (transl.): *Rabindranth Tagore, Selected Poems* . . 774
RAI: *A House Divided: The Origin and Development of Hindi/Hindavi* 198
RAJU: *Structural Depths of Indian Thought* 521
RAMANUJAN (transl.): *Poems of Love and War. From the Eight Anthologies and the Ten Long Poems of Classical Tamil* 351
_____ (transl.): *Poems of Love and War, From the Eight Anthologies and Ten Long Poems of Classical Tamil.* . 786
RICHTER: *Transliteration und Transkription: Object- und metasprachliche Metazeichensysteme zur Wiedergabe hebräscher Texte* 547
RIENSTRA (ed. and transl.): *Jesuit Letters from China, 1583–84* 832
ROBINSON: *Atlas of the Islamic World Since 1500* 802
ROBINSON with EMMEL: *The Facsimile Edition of the Nag Hammadi Codices: Introduction* 836
RONAN: *The Shorter Science and Civilisation in China; An Abridgement of Joseph Needham's Original Text. Volume 3: A Section of Volume IV, Part 1 and a Section of Volume IV, Part 3 of the Major Series* 831
ROUAULT: *Terqa Final Reports No. 1: L'Archive de Puzurum* 791
ROUX (ed.): *Temples et Sanctuaries* 338
RYAN and SCHMITT (eds.): *Pseudo-Aristotle, the Secret of Secrets. Sources and Influences* 188
SABAR: *Midrashim ba-Aramit Yehudey Kurdistaʾn la-Parashiyot Ṿa-Yeḥi. Be-Shallaḥ ṿe-Yitro (Homilies in the Neo-Aramaic of the Kurdistani Jews on the Parashot Wayṇi, Beshallaḥ and Yitro)* 551
SADEK: *The Arabic Materia Medica of Dioscorides* 374
SAFA-ISFEHANI: *A Study in Zoroastrian Law* 835
SAGIV: *Hebrew-Arabic Dictionary of the Contemporary Hebrew Language* 194
SASSON (ed.): *Studies in the Literature of the Ancient Near East Dedicated to Samuel Noah Kramer* 321
SCHAFER: *The Golden Peaches of Samarkand: A Study of T'ang Exotics* 832
_____: *The Vermilion Bird: T'ang Images of the South* 832
SCHASTOK: *The Śāmalājī Sculptures and 6th Century Art in Western India* 367
SELZ: *Die Bankettszene: Entwicklung eines "überzeitlichen" Bildmotivs in Mesopotamien von der früdynastischen bis zur Akkad-Zeit, Teil I–II* 797
SEZGIN: *Geschichte des arabischen Schrifttums. Band 8: Lexikographie bis ca. 430H.* 171
SHAHÎD: *Byzantium and the Arabs in the Fourth Century* 177
_____: *Rome and the Arabs. A Prolegomenon to the Study of Byzantium and the Arabs* 177
SHULMAN: *The King and the Clown in South Indian Myth and Poetry* 516
SIGRIST: *Neo-Sumerian Account Texts in the Horn Archaeological Museum* 151
SIGRIST, OWEN and YOUNG: *The John Frederick Lewis Collection, Part II* 146
SIL: *Kauṭilya's Arthaśāstra: a Comparative Study* 838
SINARI: *The Structure of Indian Thought* 787
SJÖBERG (ed.): *The Sumerian Dictionary, Vol. 2 (B)* 324
SNELLGROVE and RICHARDSON: *A Cultural History of Tibet* 832
SOONG (ed.): *A Brotherhood in Song: Chinese Poetry and Poetics* 833
SOUTHWOLD: *Buddhism in Life. The anthropological study of religion and Sinhalese practice of Buddhism* . . 206
SPAULDING: *The Heroic Age in Sinnār* 376
STERNBERG: *The Poetics of Biblical Narrative: Ideological Literature and the Drama of Reading* 554
STEWART: *Egyptian Stelae, Reliefs and Paintings from the Petrie Collection, Part Three: The Late Period* . . . 131
SYMEONOGLOU: *The Topography of Thebes: From the Bronze Age to Modern Times* 557
TETE: *A Missionary Social Worker in India: J. B. Hoffman, The Chota Nagpur Tenancy Act and the Catholic Co-operatives 1893–1928* 840
THAPAR: *From Lineage to State: Social Formations in the Mid-First Millennium B.C. in the Ganga Valley* . . . 517
THIEL-HORSTMANN (ed.): *Bhakti in Current Research, 1949–1983* 200
THOMAS: *Die Erforschung des Tocharischen (1960–1984)* 370
TIGAY: *Empirical Models for Biblical Criticism* 145
TOLEDANO: *The Ottoman Slave Trade and its Suppression, 1840–1890* 530
UTAS: *A Persian Sufi Poem: Vocabulary and Terminology* 529
VAN DER MOLEN: *Javanese Textkritiek* 196
VEIT: *Siegel und Siegelschrift der Chou-, Ch'in- und Han-Dynastie* 833
VENTURA: *Living in a City of the Dead. A Selection of*

Topographical and Administrative Terms in the Documents of the Theban Necropolis 800
VETTER (ed. and transl.): *Der Buddha und seine Lehre in Dharmakīrtis Pramāṇavārttika: Der Abschnitt über den Buddha und die vier edeln Wahrheiten im Pramāṇasiddhi-Kapitel* 776
VYAS: *Apabhraṃśa of Hemacandra* 848
WAKABAYASHI: *Anti-Foreignism and Western Learning in Early-Modern Japan: The New Theses of 1825* 504
WALRAVENS (ed.): *Kleinere Schriften von Berthold Laufer. Teil 3. Nachträge und Briefwechsel* 162
WATERS: *Three Elegies of Ch'u: An Introduction to the Traditional Interpretation of the Ch'u tz'u* 493
WECHSLER: *Offerings of Jade and Silk: Ritual and Symbol in the Legitimation of the T'ang Dynasty* 157
WEINFELD: *Justice and Righteousness in Israel and the Nations* 144
WHITCOMB: *Before the Roses and Nightingales. Excavations at Qasr-i Abu Nasr, Old Shiraz* 814
WICKREMERATNE: *The Genesis of an Orientalist: Thomas William Rhys Davids in Sri Lanka* 514
WILLS: *Embassies and Illusions: Dutch and Portuguese Envoys to K'ang-hsi, 1667–1687* 345
WITZ: *Religionspolitik in Britisch-Indien, 1793–1813: christliches Sendungsbewusstsein und Achtung hinduistischer Tradition im Widerstreit* 790
WOLPERT: *Jinnah of Pakistan* 371
———: *Jinnah of Pakistan* 533
WRIGHT (transl.): *The Making of South East Asia by G. Coedès* 844
WYATT: *Thailand: A Short History* 832
YOUNG: *Three Generals of Later Han* 819
ZVELEBIL (transl.): *The Lord of the Meeting Rivers: Devotional Poems of Basavaṇṇa* 350